

**Navy League of the United States**  
**COUNCIL ANNUAL REPORT**  
(Revised 12/14)

**DUE JANUARY 31, 2015**

**Why must Councils report on Council programs, activities, and finances?**

- Our national leaders frequently make public appearances and members of the media and Congress often request this information;
- Financial information is required to accurately portray our tax-exempt status;
- The accuracy of your responses will ensure we maintain a high standard of public service and will encourage public support of our
- Media releases are sent from National Headquarters and must tell the correct Navy League story about what members are doing in their communities;
- Submission of an Annual Report is one of the requirements for a Council to receive quarterly rebates;
- Council Awards are based in part on a timely submission and content;
  - It is acceptable to add additional pages or other documentation to demonstrate the Council's fulfillment of the requirements for awards.
  - A separate scrapbook may also be submitted by January 31st, but is not required.
- Only your Council's President, Treasurer, Contact, Membership, Retention, and Recruiting Chairs will have access to Council's rosters and reports via the Online Community (OLC).

**When you have completed the report, you may submit it electronically by Email or print copy by mail service. Reports that are mailed are considered filed on the postmark date:**

**If submitting a Print Edition**

Print three (3) copies and mail one each to:

- 1) Navy League of the United States  
Member Services Department  
2300 Wilson Blvd, Suite 200  
Arlington, VA 22201-5424
- 2) Region President
- 3) Area President

**If submitting by Email**

Email one copy each to:

- 1) [service@navyleague.org](mailto:service@navyleague.org)
- 2) Region President
- 3) Area President

We recommend you keep a copy for your records.

**Notice**

Failure of a Council President to submit this report will result in forfeiture of Council dues rebates. For those Councils that participate in the group exemption, delayed submission may also endanger the Council's Section 501(c) (3) federal income tax exemption, coverage under the Group Insurance policy, and exemption from any state sales/use taxes. This report is submitted in accordance with the National Bylaws of the Navy League of the United States, the National Policies adopted by the National Board of Directors and in satisfaction of the Council's obligation of compliance therewith.

**Important**

Council activity and financial information is for the previous calendar year. **Council officer information is for the current calendar year** (i.e. Your 2014 Annual Report will list 2014 activities and financial data and your 2015 Council incoming officers).



**Navy League of the United States**  
**COUNCIL ANNUAL REPORT FOR 2014**  
(Revised 12/14)

**DUE JANUARY 31, 2015**

Council Name HONOLULU COUNCIL  
Region Name PACIFIC Area Name HAWAII  
Form Completed by BOB MCDERMOTT, EXECUTIVE DIRECTOR Date 02 / 09 / 2015  
[MM / DD / YYYY]

**PERMANENT COUNCIL ADDRESS AND COMMUNICATION INFORMATION**

Council Street/PO Box PO BOX 31032  
City HONOLULU State HI Country US Zip 96820  
Phone 808-422-9404 Fax 808-423-0749  
Council Email NAVYLEAGUE@HAWAIIIBIZ.RR.COM  
Council Website URL WWW.HONOLULUNAVYLEAGUE.ORG  
Blog address \_\_\_\_\_  
Facebook address WWW.FACEBOOK.COM/HONOLULUNAVYLEAGUE  
Twitter address @HNLNAVYLEAGUE  
Other (Flickr/Tumblr/Youtube) \_\_\_\_\_

**All Navy League officers must have a current address, phone number and email address on file. Please submit all address updates and changes to [service@navyleague.org](mailto:service@navyleague.org)**

**REPORTING OFFICERS**

**2014 President** CAPT CARL DEVOE, USNR (RET) Member # 10075579  
Street/PO Box 707 ALAKEA STREET, STE. 314  
City HONOLULU State HI Country US Zip 96813  
Home Phone \_\_\_\_\_ Mobile 808-286-3953  
Bus. Phone 808-589-0123 Fax \_\_\_\_\_  
Email TRNG@MARITCTR.COM

**2014 Treasurer** RODNEY HARANO Member # 02725951  
Street/PO Box 700 BISHOP STREET, STE. 1040  
City HONOLULU State HI Country US Zip 96813  
Home Phone \_\_\_\_\_ Mobile \_\_\_\_\_  
Bus. Phone 808-695-4024 Fax \_\_\_\_\_  
Email RHARANO@CWASSOCIATESCPAS.COM

**2015 INCOMING OFFICERS and COMMITTEE CHAIRS** (Please do not change officer titles. Additional officers do not need to be reported. Only officers with an asterisk (\*) have access to the Online Community.)

Month Council Officer Elections held JANUARY Date New Officers Take Office 01 / 22 / 2015  
[MM / DD / YYYY]

**President\*** CAPT CARL DEVOE, USNR (RET) Member # 10075579  
 Street/PO Box 707 ALAKEA STREET, STE. 314  
 City HONOLULU State HI Country US Zip 96813  
 Home Phone \_\_\_\_\_ Mobile 808-286-3953  
 Bus. Phone 808-589-0123 Fax \_\_\_\_\_  
 Email TRNG@MARITCTR.COM

**Vice-President** ADMIRAL RICHARD MACKE, USN (RET) Member # 10011658  
 Street/PO Box 1887 ALAWEO STREET  
 City HONOLULU State HI Country US Zip 96821  
 Home Phone \_\_\_\_\_ Mobile 808-351-3800  
 Bus. Phone DICKMACKE@HAWAII.RR.COM Fax \_\_\_\_\_  
 Email \_\_\_\_\_

**Treasurer\*** LAUREN BRESNAHAN Member # \_\_\_\_\_  
 Street/PO Box 700 BISHOP STREET, STE. 1040  
 City HONOLULU State HI Country US Zip 96813  
 Home Phone \_\_\_\_\_ Mobile \_\_\_\_\_  
 Bus. Phone 808-695-4011 Fax \_\_\_\_\_  
 Email LBRESNAHAN@CWASSOCIATESCPAS.COM

**Council Contact / Executive Director\*** BOB MCDERMOTT Member # 10114342  
 Street/PO Box PO BOX 31032  
 City HONOLULU State HI Country US Zip 96820  
 Home Phone \_\_\_\_\_ Mobile 808-371-4605  
 Bus. Phone 808-422-9404 Fax 808-423-0749  
 Email NAVYLEAGUE@HAWAIIIBIZ.RR.COM

**Membership\*** CAPT CARL DEVOE, USNR (RET) Member # 10075579  
 Street/PO Box 707 ALAKEA STREET, STE. 314  
 City HONOLULU State HI Country US Zip 96813  
 Home Phone \_\_\_\_\_ Mobile 808-286-3953  
 Bus. Phone 808-589-0123 Fax \_\_\_\_\_  
 Email TRNG@MARITCTR.COM

**Retention\*** TIFFANY GUILLERMO Member # 10155446  
 Street/PO Box PO BOX 31032  
 City HONOLULU State HI Country US Zip 96820  
 Home Phone \_\_\_\_\_ Mobile \_\_\_\_\_  
 Bus. Phone 808-422-9404 Fax 808-423-0749  
 Email NLHCFINANCE@HAWAII.RR.COM

**Recruiting\*** BOB MCDERMOTT Member # 10114342  
 Street/PO Box PO BOX 31032  
 City HONOLULU State HI Country US Zip 96820  
 Home Phone \_\_\_\_\_ Mobile 808-371-4605  
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 Email NAVYLEAGUE@HAWAIIIBIZ.RR.COM

**Youth Programs** BOB MCDERMOTT Member # 10114342  
 Street/PO Box PO BOX 31032  
 City HONOLULU State HI Country US Zip 96820  
 Home Phone Mobile 808-371-4605  
 Bus. Phone 808-422-9404 Fax 808-423-0749  
 Email NAVYLEAGUE@HAWAIIIBIZ.RR.COM

**Military Affairs** MILDRED COURTNEY Member # 2689054  
 Street/PO Box 2375 KUHIO AVENUE  
 City HONOLULU State HI Country US Zip 96815  
 Home Phone Mobile  
 Bus. Phone 808-923-8767 Fax  
 Email MILDRED.COURTNEY@OUTRIGGER.COM

**Legislative Affairs** DON MORRISON Member # 2710218  
 Street/PO Box 91-170 OLAI STREET  
 City KAPOLEI State HI Country US Zip 96707  
 Home Phone Mobile  
 Bus. Phone 808-682-1020 Fax  
 Email DON@PACIFICAQUAGROUP.COM

**Public Affairs** BOB MCDERMOTT Member # 10114342  
 Street/PO Box PO BOX 31032  
 City HONOLULU State HI Country US Zip 96820  
 Home Phone Mobile 808-371-4605  
 Bus. Phone 808-422-9404 Fax 808-423-0749  
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**Newsletter Editor** BOB MCDERMOTT Member # 10114342  
 Street/PO Box PO BOX 31032  
 City HONOLULU State HI Country US Zip 96820  
 Home Phone Mobile 808-371-4605  
 Bus. Phone 808-422-9404 Fax 808-423-0749  
 Email NAVYLEAGUE@HAWAIIIBIZ.RR.COM

**Website Contact** JANET SCHEFFER Member # 10158623  
 Street/PO Box 1088 BISHOP STREET, STE. 1209  
 City HONOLULU State HI Country US Zip 96813  
 Home Phone Mobile  
 Bus. Phone 808-521-1160 Fax  
 Email JANET@MANAMEANS.COM

**Social Media Contact** BOB MCDERMOTT Member # 10114342  
 Street/PO Box PO BOX 31032  
 City HONOLULU State HI Country US Zip 96820  
 Home Phone Mobile 808-371-4605  
 Bus. Phone 808-422-9404 Fax 808-423-0749  
 Email NAVYLEAGUE@HAWAIIIBIZ.RR.COM

## COUNCIL FINANCIAL AND GIVING INFORMATION

### Council's Tax Exempt Status

1. How is your Council legally organized? Unincorporated Association  Corporation   
Other (list) \_\_\_\_\_
2. What is the status of your Council's tax exemption? Individual  Group  None   
Date of IRS tax determination letter (if individual exemption) 01 / 01 / 1975  
[MM / DD / YYYY]
3. Federal Tax ID or Employer Identification Number (EIN): 

2	3	-	7	4	4	9	1	9	5
---	---	---	---	---	---	---	---	---	---
4. Is the Council up to date in its IRS and State filings? Yes  No   
If Yes: Which Form 990 was filed? \_\_\_\_\_  
*Failure to file the appropriate forms with STATE and LOCAL regulator may also jeopardize the Council's tax exempt status.*
5. Has the Council filed all necessary state and local and charitable registration forms? Yes  No   
*Failure to file the appropriate forms with STATE and LOCAL regulator may also jeopardize the Council's tax exempt status.*
6. Date of Council Charter 10 / 05 / 1957 Date of Last Financial Audit 12 / 31 / 2011  
[MM / DD / YYYY] [MM / DD / YYYY]
7. Total council assets (cash and investments) as of December 31 \$ 46432
8. Did the Council employ a paid Executive Director or Administrator as of December 31? Yes  No

**IMPORTANT NOTE:** All members of the Group Tax Exemption Program must notify the Senior Director of Finance of any change in the PO Box or anything else that may affect their tax-exempt status. Please note Councils are not automatically part of the Group Tax Exemption Program. Information on how to apply may be found in the Operations Manual.

### Youth Support (Itemize specific activities in #20-24)

9. Yes  No  Our Council supported 2 Sea Cadet Unit(s)  
If Yes: Total amount of funding provided annually to Unit(s) (excluding scholarships) \$ 4000
10. Yes  No  Our Council supported 3 NROTC Unit(s)  
If Yes: Total amount of funding provided annually to Unit(s) (excluding scholarships) \$ 1141
11. Yes  No  Our Council supported 4 JROTC Unit(s)  
If Yes: Total amount of funding provided annually to Unit(s) (excluding scholarships) \$ \_\_\_\_\_
12. Yes  No  Our Council supported \_\_\_\_\_ other youth program(s)  
If Yes: Total amount of funding provided annually to Unit(s) (excluding scholarships) \$ 1000
13. Yes  No  Our Council awarded scholarships  
If Yes: Total number of scholarships awarded 2 Total amount awarded \$ 150

### Sea Services Support (Itemize specific activities in #25-34)

14. Yes  No  Our Council presented Sea Service Awards  
If Yes: Total number of awarded 63 Total amount awarded \$ 1200
15. Yes  No  Our Council awarded service/family member scholarships  
If Yes: Total number of scholarships awarded 8 Total amount awarded \$ 4000

16. Yes  No  Our Council presented awards (other than listed above)  
 If Yes: Total number of scholarships awarded \_\_\_\_\_ Total amount awarded \$ N/A

**SUMMARY OF MAJOR COUNCIL ACTIVITIES FOR THE PAST YEAR**

This section is a snapshot of your Council's activities last year. If you need more space, please continue and attach the information on separate sheets. Please notate the Section heading (i.e. "Sea Services-Related Events/Support) and related information on the attachment for which additional information is being provided.

**Council Operations**

- 17. Did your Council hold Directors meetings? Yes  No  If Yes: How many? 12
- 18. Did your Council hold General Membership meetings? Yes  No  If Yes: How many? 2
- 19. How many members did your council have on January 1<sup>st</sup>? \_\_\_\_\_ How many? 1943
- 20. How many members did your council have on December 31<sup>st</sup>? \_\_\_\_\_ How many? 1857
- 21. What was your Council's Retention percentage for this year? \_\_\_\_\_ 95 %
- 22. Did your Council actively recruit Community Affiliate members? Yes  No  If Yes: How many? \_\_\_\_\_

**Council Fundraising Events**

23. List all council fund raising events and purpose:
- |   |                            |
|---|----------------------------|
| Event Name: <u>NAVY LEAGUE GOLF TOURNAMENT AT NAVY-MARINE GOLF COURSE</u> | Date <u>08 / 01 / 2014</u> |
| Activity: <u>GENERAL FUNDING FOR WOUNDED WARRIORS AND SEA CADETS</u>      |                            |
| Event Name: <u>AMERICAN PATRIOT DINNER AT THE ALA MOANA HOTEL</u>         | Date <u>09 / 19 / 2014</u> |
| Activity: <u>GENERAL OVERALL FUNDING OF EDUCATIONAL ORGANIZATION</u>      |                            |
| Event Name: <u>NAVY LEAGUE GOLF TOURNAMENT AT NAVY-MARINE GOLF COURSE</u> | Date <u>12 / 05 / 2014</u> |
| Activity: <u>TOY HARVEST FOR TOYS FOR TOTS</u>                            |                            |
| Event Name: _____   | Date <u> / /</u>           |
| Activity: _____   |                            |
| Event Name: _____   | Date <u> / /</u>           |
| Activity: _____   |                            |
| Event Name: _____   | Date <u> / /</u>           |
| Activity: _____   |                            |
| Event Name: _____   | Date <u> / /</u>           |
| Activity: _____   |                            |
| Event Name: _____   | Date <u> / /</u>           |
| Activity: _____   |                            |
| Event Name: _____   | Date <u> / /</u>           |
| Activity: _____   |                            |

**Youth Support** (i.e. Youth Medals, Awards and Scholarships)

24. List the awards, medals and scholarships given by your Council to youth groups (Sea Cadets, NROTC, JROTC, Sea Service Academies, or to other community youth programs):

Award	UNITED STATES NAVAL SEA CADETS - BATTLESHIP MISSOURI	Date	05 / 28 / 2014 <small>[MM / DD / YYYY]</small>
Award	UNITED STATES NAVAL SEA CADETS - STETHAN BATTALION	Date	05 / 28 / 2014
Award	KAPOLEI HIGH SCHOOL - NJROTC	Date	09 / 25 / 2014
Award	CAMPBELL HIGH SCHOOL - NJROTC	Date	10 / 10 / 2014
Award	KALAHEO HIGH SCHOOL - NJROTC	Date	05 / 13 / 2014
Award	RADFORD HIGH SCHOOL - NJROTC	Date	04 / 25 / 2014

**Youth Programs**

25. List the youth groups and activities supported by your Council (Sea Cadets, NROTC, JROTC, Sea Service Academies, or other community youth programs):

Group Name	UNITED STATES NAVAL SEA CADETS - BATTLESHIP MISSOURI & STETHAN BATTALION	
Activity	VARIOUS ACTIVITIES AND FUNDING THROUGHOUT THE YEAR	Date 05 / 28 / 2014 <small>[MM / DD / YYYY]</small>
Group Name	KAPOLEI HIGH SCHOOL - NJROTC	
Activity	AWARDS PRESENTATION	Date 09 / 25 / 2014
Group Name	CAMPBELL HIGH SCHOOL - NJROTC	
Activity	AWARDS PRESENTATION	Date 10 / 10 / 2014
Group Name	KALAHEO HIGH SCHOOL - NJROTC	
Activity	AWARDS PRESENTATION	Date 05 / 13 / 2014
Group Name	RADFORD HIGH SCHOOL - NJROTC	
Activity	AWARDS PRESENTATION	Date 04 / 25 / 2014
Group Name	_____	
Activity	_____	Date ____ / ____ / ____

26. Did your Council provide SEAPOWERS subscriptions to schools, libraries, NROTC or JROTC units?  
 Yes  No  If Yes: How many? \_\_\_\_\_

27. Other? (List any other youth programs below) Yes  No  If Yes: How many? \_\_\_\_\_

28. List all schools, libraries, ROTC, JROTC units to whom your Council provides SEAPOWERS subscriptions and any other Youth Programs you support:

- Group Name \_\_\_\_\_
- Group Name \_\_\_\_\_
- Group Name \_\_\_\_\_
- Group Name \_\_\_\_\_
- Group Name \_\_\_\_\_
- Group Name \_\_\_\_\_

## Sea Services-Related Support

29. Did your Council provide support to local military families? Yes  No
30. Did your Council participate in the Highline/TAP program? Yes  No
31. If **Yes**: List your Council's Sea Services Family Support (include specific activities that supported active-duty families and the Highline/TAP program):

Event Name           TOYS FOR TOTS ANNUAL GOLF TOURNAMENT           Date   12 / 05 / 2014    
 Support Type \_\_\_\_\_

Family Support  Highline/TAP  [MM / DD / YYYY]

Event Name           USS HOUSTON (SSN 713)           Date   01 / 23 / 2014    
 Support Type           DINNER FOR FRG SPOUSES          

Family Support  Highline/TAP

Event Name           USS DENVER (LPD 9)           Date   08 / 13 / 2014    
 Support Type           DECOMMISSIONING MIXER          

Family Support  Highline/TAP

Event Name           USS HAWAII (SSN 776) & USS CHUNG-HOON           Date   04 / 10 / 2014    
 Support Type           FAMILY DAY          

Family Support  Highline/TAP

Event Name           KEY SPOUSE RECOGNITION PROGRAM           Date   11 / 01 / 2014    
 Support Type \_\_\_\_\_

Family Support  Highline/TAP

Event Name \_\_\_\_\_ Date   / /    
 Support Type \_\_\_\_\_

Family Support  Highline/TAP

Event Name \_\_\_\_\_ Date   / /    
 Support Type \_\_\_\_\_

Family Support  Highline/TAP

Event Name \_\_\_\_\_ Date   / /    
 Support Type \_\_\_\_\_

Family Support  Highline/TAP

Event Name \_\_\_\_\_ Date   / /    
 Support Type \_\_\_\_\_

Family Support  Highline/TAP

Event Name \_\_\_\_\_ Date   / /    
 Support Type \_\_\_\_\_

Family Support  Highline/TAP

Event Name \_\_\_\_\_ Date   / /    
 Support Type \_\_\_\_\_

Family Support  Highline/TAP

Event Name \_\_\_\_\_ Date   / /    
 Support Type \_\_\_\_\_

Family Support  Highline/TAP





Event Name \_\_\_\_\_ Date  / /  
 Support Type \_\_\_\_\_  
 Event Name \_\_\_\_\_ Date  / /  
 Support Type \_\_\_\_\_

34. Was your Council involved in the commissioning or decommissioning of a ship/command/unit this year? Yes  No  If Yes: How many? 1

35. List all ships/command/units commissioning or decommissioning events:

Ship/Unit/Command Name USS DENVER (LPD 9)  
 Event/Support Type: DECOMMISSIONING MIXER  
 Commissioned  Decommissioned  Date 08 / 13 / 2014  
[MM / DD / YYYY]

Ship/Unit/Command Name \_\_\_\_\_  
 Event/Support Type: \_\_\_\_\_  
 Commissioned  Decommissioned  Date  / /  
[MM / DD / YYYY]

36. Did your Council adopt a ship/command/unit this year? Yes  No  If Yes: How many? 2

37. Did your Council continue to support a ship/command/unit this year? Yes  No  If Yes: How many? 3

38. List all ships/command/units adopted or supported last year:

Ship/Unit/Command Name COMDESRON 31  
 Event/Support Type AS NEEDED  
 Supported  Adopted  Date 01 / 01 / 2014  
[MM / DD / YYYY]

Ship/Unit/Command Name USS CHUNG-HOON (DDG 93)  
 Event/Support Type CONTINUING SUPPORT  
 Supported  Adopted  Date 01 / 01 / 2014

Ship/Unit/Command Name USS HAWAII (SSN 776)  
 Event/Support Type CONTINUING SUPPORT  
 Supported  Adopted  Date 01 / 01 / 2014

Ship/Unit/Command Name: COMMAND NAVY REGION HAWAII  
 Event/Support Type: AS NEEDED  
 Supported  Adopted  Date 01 / 01 / 2014

Ship/Unit/Command Name: VR-51  
 Event/Support Type: QUARTERLY AWARDS  
 Supported  Adopted  Date 01 / 01 / 2014

Ship/Unit/Command Name: 3D MARINE REGIMENT  
 Event/Support Type: QUARTERLY AWARDS  
 Supported  Adopted  Date 01 / 01 / 2014

Ship/Unit/Command Name: \_\_\_\_\_  
 Event/Support Type: \_\_\_\_\_  
 Supported  Adopted  Date  / /

Ship/Unit/Command Name \_\_\_\_\_  
 Event/Support Type: \_\_\_\_\_  
 Supported  Adopted  Date  / /

Ship/Unit/Command Name \_\_\_\_\_  
 Event/Support Type: \_\_\_\_\_  
 Supported  Adopted  Date  / /

Ship/Unit/Command Name \_\_\_\_\_  
 Event/Support Type: \_\_\_\_\_  
 Supported  Adopted  Date  / /

Ship/Unit/Command Name \_\_\_\_\_  
 Event/Support Type: \_\_\_\_\_  
 Supported  Adopted  Date  / /

Ship/Unit/Command Name \_\_\_\_\_  
 Event/Support Type: \_\_\_\_\_  
 Supported  Adopted  Date  / /

**Public Education Activities**

39. Did your Council hold joint meetings with local civic groups or veteran organizations? (i.e. Rotary, VFW, American Legion, etc.):  
 Yes  No  If Yes: How many? \_\_\_\_\_

40. List all joint meetings with other civic groups or veteran service organizations

Event Name WEEKLY MEETINGS  
 Organization ROTARY CLUB OF WAIKIKI Date 01 / 01 / 2014  
[MM / DD / YYYY]

Event Name WEEKLY MEETINGS  
 Organization MERCURY BUSINESS CLUB OF HONOLULU Date 01 / 01 / 2014

Event Name MONTHLY MEETINGS  
 Organization SALES AND MARKETING EXECUTIVES OF HONOLULU Date 01 / 01 / 2014

Event Name \_\_\_\_\_  
 Organization \_\_\_\_\_ Date  / /

Event Name \_\_\_\_\_  
 Organization \_\_\_\_\_ Date  / /

Event Name \_\_\_\_\_  
 Organization \_\_\_\_\_ Date  / /

41. Did your Council make presentations to local schools? Yes  No  If Yes: How many? \_\_\_\_\_

42. List public speaking engagements in schools:

Event Name \_\_\_\_\_  
 School Name \_\_\_\_\_ Date  / /  
[MM / DD / YYYY]

Event Name \_\_\_\_\_  
 School Name \_\_\_\_\_ Date  / /

Event Name \_\_\_\_\_  
 School Name \_\_\_\_\_ Date  / /

43. Did your Council conduct Seapower seminars/symposia?  
 a. With industry partners? Yes  No  If Yes: How many? \_\_\_\_\_

- b. With other civic organizations? Yes  No  If Yes: How many? 2  
 c. At a local college or university? Yes  No  If Yes: How many?

44. List *SEAPOWER* seminar/symposia:

Event Name \_\_\_\_\_ Date      /      /       
[MM / DD / YYYY]  
 Event Name \_\_\_\_\_ Date      /      /       
 Event Name \_\_\_\_\_ Date      /      /     

45. Did your Council submit editorials in local publications? Yes  No  If Yes: How many? 2

46. Did your Council display a Navy League information and membership booth? Yes  No  If Yes: How many?     

47. Did your Council publish a Newsletter? Yes  No  If Yes: How many? 3

In what format is the Newsletter published? Electronic  Print  Both   
 Newsletter Name: THE PATRIOT

48. Does your Council use electronic social media communications? Yes  No

If Yes, provide:

Web address WWW.HONOLULUNAVYLEAGUE.ORG

Blog address WWW.HONOLULUNAVYLEAGUE.ORG/COMMUNITY

Facebook address WWW.FACEBOOK.COM/HONOLULUNAVYLEAGUE

Twitter address @HNLNAVYLEAGUE

Other (Flickr, Tumblr, Youtube) \_\_\_\_\_

49. Did your Council have an active Speaker's Bureau? Yes  No

50. Did your Council have any other Public Education activities? Yes  No  If Yes: How many? 3

51. List membership booth events and any other Public Education activities:

Event Name KHVH RADIO - THE MIKE BUCK SHOW  
 Activity MONTHLY RADIO PROGRAM CALLED "THE NAVY LEAGUE UPDATE" Date 01 / 01 / 2014  
[MM / DD / YYYY]

Event Name KSSK - PERRY & PRICE MORNING SHOW  
 Activity PUBLIC RADIO BROADCASTS DURING MORNING COMMUTE Date 01 / 01 / 2014

Event Name OCEANIC TIME WARNER CABLE  
 Activity PUBLIC TELEVISION - PSAs Date 01 / 01 / 2014

Event Name PSA - TELEVISION AND PRINT MEDIA  
 Activity MILITARY SERVICES Date 01 / 01 / 2014

Event Name \_\_\_\_\_  
 Activity \_\_\_\_\_ Date      /      /     

**Advocacy and Legislative Outreach**

52. Did your Council participate in the legislative grass roots program? Yes  No  If Yes: How many?     

53. Did your Council give a presentation to Members of Congress or their staffers? Yes  No  If Yes: How many?     

54. Did your Council send letters to Congress on Navy league issues? Yes  No  If Yes: How many? 1

55. Did your Council invite a Representative to speak at Council event? Yes  No  If Yes: How many? \_\_\_\_\_
56. Did your Council give recognition to a Member of Congress? Yes  No  If Yes: How many? \_\_\_\_\_
57. Did your Council distribute Legislative Updates to Council members? Yes  No  If Yes: How many? 3
58. Other activities (advocacy or Legislative Outreach, e.g. Navy League presentations):  
 Yes  No  If Yes: How many? \_\_\_\_\_

List all Congressional and any other Advocacy and Legislative Outreach activities:

Event Name COUNCIL MEMBERSHIP EVENTS  
 Activity ELECTED OFFICIALS INVITED AS GUEST SPEAKERS Date 01 / / 2014  
[MM / DD / YYYY]

Event Name \_\_\_\_\_  
 Activity \_\_\_\_\_ Date  / /

Event Name \_\_\_\_\_  
 Activity \_\_\_\_\_ Date  / /

Event Name \_\_\_\_\_  
 Activity \_\_\_\_\_ Date  / /

Event Name \_\_\_\_\_  
 Activity \_\_\_\_\_ Date  / /

59. Did your Council support State/Local legislative Sea Services Initiatives (encroachment, land use)?  
 Yes  No  If Yes: How many? \_\_\_\_\_

Event Name RED HILL FUEL TANKS TOUR  
 Activity SUBMITTED OP-ED Date 02 / 13 / 2014  
[MM / DD / YYYY]

Event Name \_\_\_\_\_  
 Activity \_\_\_\_\_ Date  / /

Event Name \_\_\_\_\_  
 Activity \_\_\_\_\_ Date  / /

Event Name \_\_\_\_\_  
 Activity \_\_\_\_\_ Date  / /

**NEED ADDITIONAL SPACE?**

Please elaborate on any numbered "Yes" answers provided. If you need more space, please continue and attach the information on separate sheets. It is required that you notate the Section heading (i.e. "Sea Services Related Events/Support) and related information on the attachment for which additional information is being provided.

**INSTRUCTIONS FOR FILING**

This Report may be submitted electronically by Email or print copy by mail service. Reports that are mailed are considered filed on the postmark date. Please keep a copy for your records.

**If submitting a Print Edition, print three (3) copies and mail one each to:**

- 1) Navy League of the United States  
 Member Services Department  
 2300 Wilson Blvd, Suite 200  
 Arlington, VA 22201-5424
- 2) Region President
- 3) Area President

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- 2) Region President
- 3) Area President